

HOLY TRINITY ORTHODOX CHURCH

~ a Pan-Orthodox parish of the Antiochian Orthodox Christian Archdiocese ~

His Eminence Metropolitan JOSEPH, Archbishop of New York
and Metropolitan of all North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of the Diocese of Miami
Archpriest Joseph Bittle, Pastor



JUNE 10, 2018

ALL SAINTS OF NORTH AMERICA

SECOND SUNDAY AFTER PENTECOST

Preparing to Worship the Thrice-Holy God

Upon Entering the Church

I will come into thy house in the multitude of thy mercy;
and in thy fear I will worship toward thy holy temple.

(Ps. 5:7)

A Prayer before Holy Communion

Come, O you people, let us sing a song to Christ our God, Who divided the sea, and made a way for the nation which He had brought up out of the bondage of Egypt; for He is glorious.

Create in me a clean heart, O God, and renew a right spirit within me.

May Thy holy Body be for me the bread of eternal life, O gracious Lord, and may Thy precious Blood be a remedy for my many forms of sickness.

Cast me not away from Thy Face, and take not Thy Holy Spirit from me.

Defiled by misguided deeds, wretched as I am, I am unworthy, O Christ, to partake of Thy immaculate Body and divine Blood, but make me worthy of them.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

O blessed Bride of God, O good land which produced the unploughed Corn which saves the world, grant that I may be saved by eating it.

(Canon of Preparation for Holy Communion, Ode 1)

A Word for Newcomers

A warm welcome to all those worshiping with us at Holy Trinity! If you are from a non-Orthodox background you may see many new and unfamiliar things. Rest assured that everything has a solid biblical foundation and a long history among Christian people. Please join us for coffee after the service. And feel free to ask Fr. Joseph any questions you may have.

About receiving Holy Communion: The Orthodox Church understands the Eucharist, or Lord's Supper, to be – among other things – the paramount expression of Christian unity. Since participation in the Eucharist expresses a formal unity with all the dogma and practice and discipline of the Orthodox Church, **non-Orthodox** guests do not receive Holy Communion. **Orthodox** communicants are reminded that we approach the Chalice with due preparation including recent Confession, keeping the appointed fasts of the Church, and appropriate prayers of *preparation* for the reception of Holy Communion and *thanksgiving* after.

**DIVINE LITURGY of
ST. JOHN CHRYSOSTOM**

Variable Hymns and Readings



FIRST ANTIPHON

*Verse: It is good to give praise unto the Lord, and to chant unto Thy name,
O Most High.*

Refrain: Through the prayers of the Theotokos, O Savior, save us.

Verse: To proclaim in the morning Thy mercy, and Thy truth by night.

Verse: Upright is the Lord our God, and there is no unrighteousness in Him.

Glory to the . . . Now and Ever . . .

SECOND ANTIPHON

Verse: The Lord is King, He is clothed with majesty;

the Lord is clothed with strength and He hath girt Himself.

Refrain: O Son of God, who arose from the dead, save us who sing to Thee.
Alleluia.

Verse: For He established the world which shall not be shaken.

Verse: Holiness becometh Thy house, O Lord, unto length of days.

Glory to the . . . Now and ever . . . Only begotten Son ...

THIRD ANTIPHON

The Beatitudes: In Thy kingdom remember us, O Lord,
when thou comest in Thy kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness,
for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness sake,
for theirs is the kingdom of heaven.

Blessed are you when men shall revile you and shall persecute you
and shall say all manner of evil against you falsely for my sake;

Rejoice and be exceedingly glad, for great is your reward in heaven.

AFTER LITTLE ENTRANCE

Troparion for Resurrection (Tone 1)

While the stone was sealed by the Jews and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O Giver of life: Glory to Thy Resurrection, O Christ. Glory to Thy kingdom. Glory to Thy providence, O Thou who alone art the Lover of mankind.

Troparion for All Saints of North America (Tone 1)

See sheet music on next page.

All Saints of North America Tropar

Tone 1



The first fruits of sanc-ti-ty sown in this new land we of-fer to



Thee our Fa-ther in hea-ven; the bless-ed asce-tic Her-man of A-la-ska and



Ho-ly Hi-er-arch Inn-o-cent, A-post-le to A-me-ri-ca, to-ge-ther with the Mar-tyrs the



Priest, Ju-ven-al-y and the A-le-ut Pe-ter, and the un-known ho-ly men and wo-



men who did wit-ness to Thy name in A-me-ri-ca. Fill Thy Church with He-ven-ly



joy. Grant peace to our land and sanc-ti-fy all those who wor-ship Thee through the



prayers of the The-o-to-kos and of all Thy saints O most Mer-ci-ful One.

Troparion for Pentecost, patronal feast of the parish (Tone 8)

Blessed art Thou, O Christ our God, who hast revealed the fisherman as most wise, by sending down upon them the Holy Spirit; through them Thou didst draw the world into Thy net. O Lover of Man, glory to Thee!

Kontakion for Theotokos (Tone 2)

O undisputed intercessor of Christians, O mediatrix who is unrejected by the Creator, turn not away from the voice of our petitions though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

EPISTLE: Romans 2:10-16 (*2nd Sun. after Pentecost*)

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

GOSPEL: St. Mathew 4:18-23 (*2nd Sun. of Matthew*)

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and

John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.



APOSTLE'S FAST

The Apostles' Fast always begins the Monday following All Saints Sunday and ends on June 29, the feastday of Ss. Peter and Paul, Chiefs of the Apostles. The general guidelines for the Apostles' Fast are as follows:

MONDAYS, WEDNESDAYS, and FRIDAYS are *Strict Fast Days*. On these days we abstain from meat, dairy, fish with backbones, fowl, wine, and oil.

TUESDAYS and THURSDAYS are *Wine and Oil Days*. On these days the fast is relaxed to permit wine and oil.

SATURDAYS and SUNDAYS are *Fish, Wine, and Oil Days*. On these days the fast is further relaxed to permit fish with backbones in addition to wine and oil.

If you have a medical condition that requires you to relax the fasting guidelines, then do so. Generally speaking, children, the elderly, and pregnant/nursing moms, and those with medical conditions begin treated with a specific dietary regime should relax the fast to the degree necessary for their health.



Bulletin Cover Image of All Saints of North America is from <http://asna.ca/saints/index.html> The saint's images are clickable, taking you to information about each saint.

THIS WEEK

Apostle's Fast.

Office Closed Wednesday through Friday this week while Fr. Joseph attends the Parish Life Conference of the Diocese of Miami.

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| Monday, June 11 | Apostles Bartholomew and Barnabas; Venerable Barnabas; the commemoration of the appearance of the Archangel Gabriel to a monk on Athos and the revelation of the hymn 'It is truly meet' |
| Tuesday, June 12 | Venerable Onouphrios the Great; Venerable Peter the Athonite; Venerable Arsenios of Konevits |
| Wednesday, June 13 | Martyr Aquilina of Byblos in Syria; Antipater, bishop of Bostra in Arabia; Triphyllios, bishop of Leucosia (Nicosia) in Cyprus ** <i>Wednesday Vespers Cancelled</i> ** |
| Thursday, June 14 | Prophet Elisha; Methodios the Confessor, patriarch of Constantinople; Venerable Niphon of Athos; Cyril, bishop of Crete |
| Friday, June 15 | Prophet Amos; Apostles Achaikos, Stephen and Fourtunatos of the Seventy; Venerable Jerome of Stridonium and Augustine, bishop of Hippo; Jonah, metropolitan of Moscow; Martyr Lazarus, Serbian prince |
| Saturday, June 16 | Tikhon the wonder-worker, bishop of Amathos in Cyprus; Venerable Tikhon of Kaluga |
| 6:00 pm | Great Vespers (Reader Service)¹ |
| Sunday, June 17 | LORD'S DAY Martyrs Isauros, Basil, Innocent, Hermes, Felix and Peregrinos of Athens; Martyrs Manuel, Sabel and Ismael of Persia; Venerable Joseph and Pior, disciples of Anthony the Great; Martyr Nectan of Hartland |
| 9:00 am | Orthros |
| 10:00 am | Divine Liturgy |
| 11:30 am | Coffee Hour |

¹ Fr. Joseph returns from Parish Life Conference on Saturday evening, but will not arrive in time to serve Great Vespers himself.